**SBCCDTA UNIT**

**DECLARATION OF CANDIDACY FOR OFFICE –VP (CHC)**

I hereby declare that I intend to be a candidate for the office of:

OFFICE TERM OF SERVICE

\_\_\_\_ Vice President for CHC July 1, 2020 – June 30, 2022

I certify that I am a member in good standing of SBCCDTA Unit.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signed\*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*By typing your signature here, you are certifying a written signature.

Please Print:

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(as you wish it to appear on the ballot)

Campus\_\_\_\_\_\_\_\_\_ Home Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/work phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home/cell phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

This declaration must be received in person delivered to the CTA Office at 1997 East Marshall Blvd. San Bernardino, CA 92404 or via email to [Elections@sbccdta.org](mailto:Elections@sbccdta.org) **no later than 4 PM March 25th.**

You may include a statement to be posted during the **Information Period March 30th** of **not more than 50 words** [will appear exactly as shown here]: (use second page, if needed)